

**RESOLUTION NO. 2024-10-05**  
**SECTION 14 METROPOLITAN DISTRICT**  
**FURTHER AMENDING POLICY ON COLORADO OPEN RECORDS ACT REQUESTS**

A. On November 25, 2013, Section 14 Metropolitan District (the “**District**”) adopted Resolution No. 2013-11-05 Regarding Colorado Open Records Act Requests (the “**Resolution**”), in which the District adopted a policy related to Colorado Open Records Act Requests (the “**Policy**”).

B. In 2023, the Colorado General Assembly enacted Senate Bill 23-286, which provided for certain changes in the law related to Colorado Open Records Act Requests, and on October 10, 2023, the District amended the Resolution and Policy through the adoption of Resolution No. 2023-10-04 Section 14 Metropolitan District Amending Policy On Colorado Open Records Act Requests (the “**Amendment**”).

C. The District desires to further amend the Policy, Resolution and Amendment due to the legislative changes set forth in Senate Bill 23-286.

NOW, THEREFORE, BE IT RESOLVED by the Board of Directors of Section 14 Metropolitan District, Jefferson County and the City and County of Denver, Colorado:

Defined Terms. Capitalized terms used but not otherwise defined herein shall have the meaning ascribed to them in the Resolution.

Amendments to Policy. The Policy is hereby amended as follows:

Amendment to Section 5 of the Resolution. Section 5 of the Resolution is hereby deleted in its entirety, and substituted in lieu thereof shall be the following:

“5. The Official Custodian may charge a fee not to exceed twenty-five cents per standard page for a copy of a public record or a fee not to exceed the actual cost of providing a copy, printout, or photograph of a public record in a format other than a standard page. The Official Custodian shall not charge a per-page fee for providing records in a digital or electronic format.”

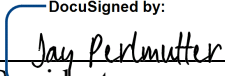
Except as expressly set forth herein, the Resolution and Amendment continue to be effective without modification.

**[SIGNATURE PAGE FOLLOWS]**

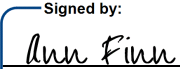
**[SIGNATURE PAGE TO RESOLUTION NO. 2024-10-05]**

RESOLUTION APPROVED AND ADOPTED ON October 8, 2024.

**SECTION 14 METROPOLITAN  
DISTRICT**

By:  \_\_\_\_\_  
President DocuSigned by: 87CD744DF...

Attest:

 \_\_\_\_\_  
Secretary Signed by: 0654324CB...